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## BIB DATA SHEET

CONFIRMATION NO. 6842

<b>SERIAL NUMBER</b> 10/608,790	<b>FILING or 371(c) DATE</b> 06/27/2003 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1782	<b>ATTORNEY DOCKET NO.</b> 7302	
<b>APPLICANTS</b> Alan Michael Jaffee, Bowling Green, OH; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/16/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JENNIFER A STEELE/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 1	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> JOHNS MANVILLE Legal Department 10100 West Ute Avenue Littleton, CO 80127 UNITED STATES					
<b>TITLE</b> Non-woven glass fiber mat faced gypsum board and process of manufacture					
<b>FILING FEE RECEIVED</b> 1366	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		